

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 29-2122** APPLICATION/CLAIM NO.: A47839 CERT. NO.:

NAME: Vay S. Jensen  
ADDR: 5176 North 3600 West  
Brigham City UT 84302  
INTEREST: 100%

LAND OWNED BY APPLICANT? Yes		COUNTY TAX ID#:	
FILED: 02/17/1977	PRIORITY: 02/17/1977	PUB BEGAN:	PUB ENDED: NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [ ] ActionDate:08/08/1977
EXTENSION:	ELEC/PROOF:[Election]	ELEC/PROOF:07/02/1981	CERT/WUC: 09/18/1981 LAP, ETC: LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]

PD BOOK: [ 29-1 ] | MAP: [ 77c ] | PUB DATE:

Type of Right: Adjudication Decree	Source of Info: Proposed Determination	Status:
------------------------------------	--	---------

FLOW: 0.033 cfs

SOURCE: Underground Water Well

COUNTY: Box Elder      COMMON DESCRIPTION: 1/2 Mile East Bear River City

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 125 ft E 165 ft from W4 cor, Sec 17, T 10N, R 2W, SLBM  
DIAMETER OF WELL: 36 ins. DEPTH: 12 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

=====

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 26637. Water Rights Appurtenant to the following use(s):  
29-1859 (ADEC), 2122 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 0.5      PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs      Group Total: 200.0000      PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
				* NW	* NE	* SW	* SE	* NW	* NE	* SW	* SE	* NW	* NE	* SW	* SE	* NW	* NE	* SW	* SE	Totals	
Sec 17	T 10N	R 3W	SLBM	*				*				*	0.5000			*				*	0.5000
GROUP ACREAGE TOTAL:																			0.5000		

		NORTH-WEST <sup>≈</sup>		NORTH-EAST <sup>≈</sup>		SOUTH-WEST <sup>≈</sup>		SOUTH-EAST <sup>≈</sup>	
		NW NE SW SE		NW NE SW SE		NW NE SW SE		NW NE SW SE	
Sec 17 T 10N R 3W SLEB	*	:	:	:	*	:	:	:	*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*